



STAMFORD ALUMNI COLLEGE SCHOLARSHIP APPLICATION

THE STAMFORD ALUMNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC's COLLEGE SCHOLARSHIP is awarded annually. This monetary scholarship will be awarded to a deserving high school junior or senior with at least a 2.5 grade point avg. on a 4.0 scale.

PERSONAL INFORMATION

| | |
|---|--|
| Full Name of Nominee | |
| Age | |
| Mailing Address (Street) | |
| City, State, Zip Code | |
| Phone Number | |
| Alternate Phone Number | |
| E-mail Address | |
| Grade Point Average (4.0 scale) <i>Include Official Transcript</i> | |
| Current School | |
| School Location | |
| Classification | |
| College(s) or post-baccalaureate program(s) accepted to: | |
| <i>Provide attachment if necessary:</i> | |

SCHOOL ACTIVITIES (i.e. athletic teams, academic/non-academic clubs, etc.)

Attach additional page if needed.

| <u>Activity/Club</u> | Description (<i>include dates</i>) | Leadership Position(s) Held |
|----------------------|--------------------------------------|-----------------------------|
| | | |
| | | |
| | | |
| | | |

AWARDS/HONORS

Attach additional page if needed.

| <u>Name of Program</u> | <u>Description</u> | <u>Date</u> |
|------------------------|--------------------|-------------|
| | | |
| | | |
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COMMUNITY INVOLVEMENT

Attach additional page if needed.

| <u>Name of Program</u> | <u>Description (include dates)</u> | <u>Leadership Position(s) Held</u> |
|------------------------|------------------------------------|------------------------------------|
| | | |
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EMPLOYMENT HISTORY

Attach additional page if needed.

| <u>Name of Program</u> | <u>Description (include dates)</u> | <u>Leadership Position(s) Held</u> |
|------------------------|------------------------------------|------------------------------------|
| | | |
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CAREER PROFILE/PERSONAL STATEMENT

Summarize your career goals; Please refer to the instructions prior to preparing this portion of the application.

Essay can be submitted as a typed, (2) page attachment. (Times New Roman; 12 point font size; 1" margins)



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RECOMMENDATION FORM

Recommender's Information

| | |
|---|--|
| Name | |
| Address | |
| Phone Number | |
| E-mail Address | |
| Nominee's Name | |
| How long have you known the nominee? | |
| In what capacity do you know the nominee? | |
| | |
| | |

Recommender: Please check all that applies to the applicant:

| | <u>Top 2%</u> | <u>Top 5%</u> | <u>Top 25%</u> | <u>Top 50%</u> | <u>Bottom 50%</u> |
|-----------------------|---------------|---------------|----------------|----------------|-------------------|
| Academics | | | | | |
| Leadership | | | | | |
| Community Involvement | | | | | |
| School Involvement | | | | | |
| Career Plans | | | | | |

If you have supporting statements to provide for this student, please attach a typed letter not to exceed one (1) page to this form.

Recommender: Please check one of the following:

| | <u>Highly Recommend</u> | <u>Favorably Recommend</u> | <u>Moderately Recommend</u> | <u>Reluctantly Recommend</u> | <u>Do Not Recommend</u> |
|--|-------------------------|----------------------------|-----------------------------|------------------------------|-------------------------|
| Your desire to recommend nominee for award | | | | | |

| <u>Recommender's Name</u> | <u>Signature</u> | <u>Date</u> |
|---------------------------|------------------|-------------|
| | | |



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AWARD INSTRUCTIONS & CRITERIA

Directions: Please follow the outline presented below.

1. Recommendation Letters (3)
 - a. An instructor who is familiar with students' academic performance.
 - b. 2 character references from the community (relatives not allowed)
2. An official (sealed) school transcript **MUST** be included.
3. **MUST** have a minimum 2.5/4.0 cumulative grade point average.
4. **MUST** be a current high school junior or senior.
5. Other items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents.
6. All documentation must be included with the award petition as one complete packet. Award(s) packets will not be accepted in separate parts.
7. The completed application on January 15, 2017. The award will be presented based on point accumulation in the following categories:
 - A. Scholarship
 - B. Awareness
 - C. Community Involvement
 - D. Career Preparation



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CAREER PROFILE INSTRUCTIONS

The “CAREER PROFILE” should be no more than one (2) page in length.

- Clearly indicate your present career goal(s)
- Provide what led you to this career choice.
- Give specific short term and long term plans involving this career choice
- Indicate how you plan to reach this goal
 - This should include but is not limited to:
 - Post-secondary/baccalaureate academic goals
 - Post-secondary/baccalaureate institution(s) you plan to attend
 - What educational requirements are necessary? (i.e. degrees, certifications, etc.)
- Indicate what academic or non-academic experiences (i.e. academic courses, specialized training, internships, etc.) you have completed that will aid you in reaching your career of choice.
- Note: Each profile will be judged on grammar, spelling, content, and overall quality of composition.